

## Mandatory Public Disclosure

## A GENERAL INFORMATION

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR
2	AFFILIATION NO (IF APPLICABLE)	3330047
3	SCHOOL CODE (IF APPLICABLE)	15156
4	COMPLETE ADDRESS WITH CODE	VIJAYPUR, DEEWANAMUNDA RAIGARH (CG) 496001
5	PRINIPAL NAME & QULIFICATION	Mrs. SEEMA RANA & M.A., BED
6	SCHOOL E-MAIL ID	mvmraigarh@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBAIL)	9692211015

## B DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENT
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY	<a href="#">CBSE AFFILIATION LETTER</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL GERTIFICATE AS APPLICABLE	<a href="#">SOCIETY REGISTRATION</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY THE STATE GOVT/UT	<a href="#">NOC</a>
4	COPY OF RECOGNATION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE	<a href="#">RECOGNITION</a>
5	COPY OF VALID BULDING SAFETY CERTIFICATE AS PER THE NATIONAL BULDING CODE	<a href="#">BUILDING SAFETY</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">FIRE SAFETY</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFLIATION SEAL CERTIFICATION BY SCHOOL	<a href="#">DEO CERTIFICATE</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION	<a href="#">HEALTH &amp; SANITATION</a>

**NOTE:-** THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOV LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE. IT IS NOTED

AT LETTER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMAS.

### C RESULT AND ACADEMICS

SL No.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">FEE STRUCTURE</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">ACADEMIC CALENDAR</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">PTA MEMBERS</a>
5	LAST THREE – YEARS RESULT OF THE BOARD EXMINATION AS PER APPLICABLILITY	<a href="#">RESULTS (LAST 3 YEARS)</a>

#### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	21	17	80.9%	
2	2020-21	18	18	100%	

#### RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	18	15	83.3%	
2	2020-21	20	20	100%	

### D STAFF (TEACHING)

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	17
	PGT	7
	THT	4
	PRT	5
3	TEACHERS SECTION RATIO	1.44
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**E SCHOOL INFRASTRUCTURE:**

<b>SL No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	30920 Sq Mt
2	NO AND SIZE OF THE CLASS ROOMS (IN SQUARE FT MTR)	23.6"x 23.11"
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)	47.11"x24.6"
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	